

# Swisher Electric Cooperative

## Government-In-Action 2025 Youth Tour Contest

### Official Entry Form

**Must be turned in by 4:30 p.m. Friday, November 1st, 2024**

Name:

\_\_\_\_\_  
**PRINT PLEASE - Applicant's Name**

Parents Name:

\_\_\_\_\_  
Parent or Legal Guardian

Address:

Street, Route, or Box # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email:

\_\_\_\_\_

Phone #:

Area Code \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

Age:

\_\_\_\_\_  
**MUST BE 16 YEARS OLD BY DATE OF TRIP – JUNE 15, 2025**

Date of Birth:

MM/DD/YY \_\_\_\_\_ **MUST BE 16 YEARS OLD BY DATE OF TRIP – JUNE 15, 2025**

School:

High School Attending \_\_\_\_\_ What Grade in School \_\_\_\_\_

Signature:

\_\_\_\_\_  
Applicant Signature

Signature:

\_\_\_\_\_  
Parent or Legal Guardian Signature

**Return Entry Form by Friday, Nov. 1<sup>st</sup>, 2024,**

Swisher Electric Cooperative, Inc.

401 SW 2<sup>nd</sup> Street

P O Box 67

Tulia, Texas 79088

Fax Entry Form: 806.995.2249

Email Entry Form: [mforbes@swisherec.org](mailto:mforbes@swisherec.org)